

PO Box 1480, Ashcroft, BC V0K 1A0 Phone: (250) • 453-9165 • Fax: (250) 453-9500 • Toll Free 1-800-567-9911

LOAN APPLICATION FORM (2)

PERSONAL OVERVIEW



FOR YOUR INFORMATION

COMMUNITY FUTURES SUN COUNTRY is a non-profit community economic development organization. We are committed to helping people in the Sun Country region who are either operating or are planning to start their own business.

OUR MISSION IS "... to plan and initiate development of our area through the promotion and facilitation of cooperative activities dedicated to the social, environmental and economic well being of our citizens and communities."

LOAN INFORMATION AND FEES

- 1. Maximum Loan of \$500,000 available for start-up, maintenance or expansion
- 2. Minimum Interest Rate of Prime+4%
- 3. Loan Application Fee of 1% of loan amount requested minimum \$50.00
- 4. \$10 per credit check (each applicant and each spouse) will be collected once the loan application has been accepted by Community Futures Sun Country (fees collected for credit checks will be applied to the 1% application fee)
- 5. No Pre-payment Penalties

SPECIFIC CRITERIA MUST BE MET:

- 1. Location of the business must be in the Sun Country region.
- 2. Future economic viability of the business;
- 3. Competent management;
- 4. Reasonable personal financial investment and adequate security for the venture;
- 5. Employment creation or maintenance for predominantly local residents, and
- 6. Life Insurance in the amount of the loan must be in place before funds will be disbursed.

YOUR STEPS TO GETTING A LOAN:

- 1. Contact Loans Department for a PRE-LOAN INTERVIEW.
- 2. Complete LOAN APPLICATION. Ensure you include supporting documentation as is outlined in the application. If you have any questions contact the Community Futures Sun Country Office.
- 3. Each applicant must complete a PERSONAL OVERVIEW.
- 4. If a Co-signer is needed for the Loan, have that person complete the GUARANTOR'S OVERVIEW.
- 5. Once the first applications are completed return them to the Community Futures Sun Country office with \$10.00 for each applicant, each spouse, and each guarantor. Example: if a married individual applies for a loan and is having their father co-sign, there will be an initial charge of \$30.
- 6. When the Loans Officer has completed reviewing the application, WE WILL CALL to advise you of whether or not we can proceed with the application.
- 7. Submit a complete and comprehensive BUSINESS PLAN to the Community Futures Sun Country office with the rest of the Loan Application Fee.
- 8. The Loans Officer will put together a PACKAGE TO PRESENT to the Loans Committee for their perusal.
- 9. An appointment will be made with yourself and the LOANS COMMITTEE to review the proposal. A decision will be made by the Loans Committee at this time.
- 10. If DECLINED you have the right to appeal this decision.
- 11. If APPROVED the appropriate documentation will be completed, signed and funds will be disbursed.

YOUR PRIVACY: Community Futures is committed to protecting your privacy and the confidentiality of your personal information. Our commitment to respecting and protecting the privacy and confidentiality of your personal information is addressed in our privacy policies. We adhere to these polices and the provisions of the BC *Personal Information Protection Act*. Statements are available at the office. Call 1-800-567-9911 or visit the Sun Country website: www.cfsun.ca

PERSONAL INFORMATION

Part A:



FOR OUR INFORMATION

| Last Name: | First Name: | | | Second Na | ame: |
|---|--|----------|--|-----------|---------------------------------------|
| Home Phone#: Personal E-Mail: Date of Birth (month/day/year): / Driver's License #: S.I.N.: (you are not obligated to provide your S.I.N., however it will facilitate the application process) Marital Status: Single Common Law Married Separated Divorced Widowed Number of Dependants (excluding spouse): | | | | | |
| Present Address own rent Previous Address (if less than 3 at present address) | | | | | |
| Street Number and Name: Street Number and Name: Box # Station # RR# City/Town Postal Code: Street Number and Name: Box # Station # RR# City/Town Postal Code: | | | _ RR# | | |
| Part B: PERSONAL RESUME EDUCATION | | | | | |
| School Attended Course Taken | | | Year Completed | | ompleted/Degree, or Diploma Earned |
| | | | | | |
| | EMPLOYMENT HIS | | | - C - 1) | |
| Current Employer: | EMPLOYMENT HIST | | | | |
| Length of Employment: | Length of Employment: Monthly Salary: \$ | | | | |
| Employer: | | | nployer: dress: | | |
| Phone #: | to | Su Da | one #: pervisor: tes: from o Title: | to _ | |
| Employer:Address: | | | nployer: dress: | | |
| Phone #: | to | Su Da | · —— | | |



| FAMILY CONTACT nearest relative not living with you | | | | |
|--|--|--|--|--|
| Name: | | | | |
| | Phone #: | | | |
| CHARACTER REFERENCES – EXCLU | JDING FAMILY MEMBERS OR RELATIVES | | | |
| Name:Relationship:Address: | Name: Relationship: Address: | | | |
| Phone #: | Phone #: | | | |
| Part C: SPOUSE'S PERSONAL INFORMATION Last Name: First Name: Date of Birth (month/day/year): / / / (you are not obliged) | | | | |
| SPOUSE'S EMPLOYMEN | T HISTORY (last employer first) | | | |
| Current Employer: Length of Employment: | Phone #: Monthly Salary: \$ | | | |
| Employer:Address: | Employer:Address: | | | |
| Phone #: Supervisor: to Job Title: | Phone #: Supervisor: Dates: from to Job Title: | | | |



| Part D: PERSONAL FINANCIAL INFORMATION | | |
|---|---|-----------------------|
| | ET WORTH STATEMENT | |
| Summary of Personal Assets: | Summary of Personal Liabilities (debt): | |
| Personal Cash: Bank/CU\$ | Mortgages: 1st Mortgage: holder name | |
| Bank/CU \$ | Maturity Date Int. Rate | \$ Current Balance |
| Real Estate: Address (civic or legal description): | 2 nd Mortgage: holder name | |
| | Maturity Date Int. Rate | Current Balance |
| Date Purchased (month/day/year):// Purchased Price: \$ Assessed Value)\$ | 1. Lender name | |
| (include copy of assessment) | Maturity Date Int. Rate | \$ Current Balance |
| Investments: RRSP:\$ Stocks/Bonds/Mutual Funds\$ | _ 2. Lender name | Current Bulance |
| Stocks/Bonds/Mutual Funds \$ | - % | |
| Automobiles: Make: Model: | Maturity Date Int. Rate | \$Current Balance |
| Year | 3. Lender name | |
| Odometer: \$ | _ % | \$ |
| Make: Model: | Maturity Date Int. Rate | Current Balance |
| YearOdometer:\$ | Credit Cards: Card Name Int. Rat | |
| | 2 | % \$ |
| Make: Model: | 3 | % \$ |
| YearOdometer: \$ | 4 | % \$ % \$ |
| Resale Value\$ | - | |
| Recreational Vehicles: Make: Model: Year Resale Value \$ | _ 1 | % \$ |
| Make: Madel: | 3 | % \$ |
| Make: Model: Year | 4 | /o ֆ |
| Resale Value\$ | _ | |
| Other Assets: Personal/Household Effects\$ | Other: Other: | \$ |
| Equity in Business \$ Other: \$ | | |
| Other: \$ | _ Total Liabilities \$ | (B) |
| Other: \$ | _ | |



| Total Asset Value\$(A) | | | |
|-------------------------------------|--|--|--|
| Total Personal Net Worth (A-B) = \$ | | | |

| DEDOONAL INCOME AND EVERNING DEC | | | |
|--|---|--|--|
| PERSONAL INCOME AND EXPENDITURES | | | |
| Summary of Monthly Income: | Summary of Monthly Expenses: | | |
| Your Salaries, Wages, Income and Commissions (net/mo). \$ | Mortgage (taxes included) or Rent \$ | | |
| Spouse's Salaries, Wages Income and Commissions (net/mo). \$ | Household Insurance\$ | | |
| Rental Income\$ Business or Professional Income\$ | Utilities\$ | | |
| Child Support/Alimony\$ | Phone, Fax, Internet\$ | | |
| Other \$ Other \$ Other \$ | Vehicle Payments\$ | | |
| Other \$ | Vehicle Insurance\$ | | |
| | Gas for Vehicle\$ | | |
| Total Monthly Income\$ | Credit Card Payments\$ Child Support/Alimony\$ | | |
| | Health/Life Insurance\$ | | |
| | Child Care\$ | | |
| | Food\$ | | |
| | Other\$ | | |
| | Other\$ | | |
| | Total Monthly Expenses\$ | | |
| | | | |

Part E: QUESTIONAIRE - Please provide details if you answer YES to any of the following questions:

| 1. | Have you been a client of Community Futures Sun Country in the Past? ☐No ☐Yes: |
|----|--|
| 2. | Are you under 29 years of age? No Yes: |
| 3. | We have a special program for Entrepreneurs with Disabilities; would you like to know more about this? No Yes: |
| 4. | Do you have an assignable life insurance policy for the value of your loan request? ☐No ☐Yes: |
| | |



| 5. | If financial assistance is approved, would you allow us to make a public announcement regarding you ☐No ☐Yes: | ır project? |
|-----|--|-------------|
| 6. | Are you related to any Director or Employee of Community Futures Sun Country? No Yes: | |
| 7. | Are you supporting other obligations as a Co-signer or Guarantor? ☐No ☐Yes: | |
| 8. | Are you or any closely related individual or company involved in ANY legal action or litigation; either pusiness? No Yes: | personal or |
| 9. | Do you currently owe any taxes; personal, business, or otherwise? ☐No ☐Yes: | |
| 10. | Have you ever had an asset repossessed? ☐No ☐Yes: | |
| 11. | Have you ever filed for, and/or declared bankruptcy? ☐No ☐Yes: | |
| | ***IMPORTANT: PLEASE READ THOROUGHLY BEFORE SIGNING*** | |

DISCLOSURE AND RELEASE STATEMENT

- I hereby authorize Community Futures Sun Country to obtain any information it deems necessary about me/us, including but not confined to: (i) reports from credit bureaus, (ii) retail credit companies or (iii) any other source the corporation deems appropriate. I understand that additional information, if required, in support of this application must be supplied to the corporation before adequate consideration can be given to this application.
- I am aware of the risks and uncertainties associated with operating a business and feely accept and fully assume all such risks and uncertainties and the possibility of financial loss resulting there from, notwithstanding advice or funding that I receive from Community Futures Sun Country.
- In consideration of Community Futures Sun Country providing me with the aforementioned advice/funding, I hereby
 agree to waive any and all claims that I may have now, or in the future against Community Futures Sun Country, and
 its directors, officers, employees, representatives, successor to Community Futures Sun Country from any and all
 liability or loss, damage, expense or cost that I may suffer or incur in my proposed business venture, due to any
 cause whatsoever.

STATEMENT OF AGREEMENT

I hereby agree that if any financing is provided to me for the purpose of the business project as described herein, that:

- I shall follow the operating plan submitted herewith, and use the funds received from COMMUNITY FUTURES SUN COUNTRY for the purpose intended, and that any changes or alterations in loans shall be made only with the written permission of the Corporation.
- I shall maintain insurance as required by the corporation.
- I shall provide the corporation with such reports and additional information that may be required from time-to-time.
- I will reimburse to the corporation and/or the law firm involved with all legal fees and disbursements incurred by the processing and preparation of loan security documents including all searches and investigations incurred after the "LETTER OF OFFER" endorsed by the applicant(s) has been received by the corporation and/or law firm involved, whether the applicant(s) proceed(s) to accept the funds from the corporation or not.
- I, the undersigned declare that the statements made herein are for the purposes of obtaining business financing and are to the best of my knowledge complete and correct.
- Should this application be approved, then the consent to make enquiries from any third parties and to obtain such
 information as the corporation deems necessary, shall remain in force until all amounts owing to the corporation are



fully paid. The corporation is specifically authorized to make new enquiries from time to time, as it deems necessary in its sole discretion.

| Please | Please print full name and sign below (a witness is required for each signature) | | | |
|--------------------------|--|----------------|---------------------|--|
| Date (month/day/year): _ | | | | |
| | | | | |
| | | | | |
| Applicant's Name | Applicant's Signature | Witness's Name | Witness's Signature | |
| Date (month/day/year): _ | | | | |
| | | | | |
| | | | ········ | |
| Spouse's Name | Spouse's Signature | Witness's Name | Witness's Signature | |