



COMMUNITY FUTURES SUN COUNTRY

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 Ashcroft, BC V0K 1A0
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 Contact @ 250-453-9165
 Toll Free 1-800-567-9911
 Email vision@cfsun.ca

4-H YOUTH LOAN APPLICATION

Name Of Applicant:

Name of Parent/Guardian:

PURPOSE OF LOAN	
<input type="checkbox"/> Livestock purchase	\$
<input type="checkbox"/> Feed Expenses	\$
<input type="checkbox"/> Other (please explain)	\$
Estimated cost of my project	\$
PROJECT INFORMATION	
My 4-H Project is: (type of animal)	
My previous 4-H projects were (type of animal, competition outcome, sale price)	
1)	
2)	
3)	
4)	
FOR OFFICE USE ONLY	
LA #	

4-H YOUTH LOANS

Provide support to members of the 4-H Program by loaning money for the purchase of marketable livestock – beef, swine, sheep, goats and horses or other projects approved by the 4-H Organization.

PROGRAM HIGHLIGHTS

Eligibility:

- Must be a member in good standing with a 4-H Club

Limit:

- No Loan Maximum

Repayment:

- No payment will be required until November 1, 2014
- No application fee

Interest Rate:

- Interest rate is prime + 2%

SECURITY TAKEN

- Promissory Note signed by Applicant and Parent/Guardian

LOAN PROCESS

1. Applicant and Parent/Guardian complete Application form
2. Club Leader to review & confirm 4-H Project
3. Return Application to the CF Office
4. Application will be reviewed and approved or declined
5. Applicant and Parent/Guardian will sign documentation
6. Authorization from Parent/Guardian to perform a credit bureau check, if necessary
7. Applicant will confirm purchase by submitting a copy of original bill of sale, paid invoice, or receipt
8. 6 month follow-up, with visitation and photos

APPLICANT'S INFORMATION		
Last Name:	First Name:	Second Name:
Home Phone:	Fax:	E – Mail:
Present Address:		
Mailing Address:		Postal Code:
Date of Birth: M/D/Y	S.I.N.: (if Applicable)	
If financial assistance is approved, would you allow CFDC to make a public announcement regarding your project? <input type="checkbox"/> Yes <input type="checkbox"/> No		

PARENT/GUARDIAN'S INFORMATION		
Last Name:	First Name:	Second Name:
Home Phone:	Fax:	E – Mail:
Present Address:	<input type="checkbox"/> Own	<input type="checkbox"/> Rent
Mailing Address:		Postal Code:
Date of Birth: M/D/Y	S.I.N.:	
Relationship to Applicant:		
Drivers License #		

We, the applicant and the parent / guardian, are fully aware of the terms and conditions of this loan including the provision of a credit bureau if needed. The principal and accrued interests are due and payable in full without prior written notice if:

- Termination of project;
- The applicant ceases to be a recognized active member of the BC 4-H Organization; or
- The asset(s) purchased with these funds are sold.

We hereby certify that the information provided in this application is correct.

Date	Applicant's Name	Applicant's Signature
Date	Parent/Guardian's Name	Parent/Guardian's Signature

CLUB MEMBER CONFIRMATION / PROJECT APPROVAL	
Club Name:	Region:
Club Address:	Postal Code:
Name of Club Leader:	Phone:
Club Leader's Comments:	

I, _____, Club Leader of _____, approve the 4-H project of
(Print Name) (Name of 4-H Club)

_____. I have reviewed the proposed project and find it meets with the guidelines set out by the BC 4-H Organization.
(Name of member)

Date	Club Leaders Name	Club Leaders Signature
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